

✓ A *Worthy Son* (12)
SALUTATION

OF THE

Fathers Love

UNTO

The young Men and Virgins, who
are in the Openings of the Prophecies
in Visions and in Revelations. And to
the Labourers in his Vineyard; who
sound forth his praises in the Con-
gregation of the Righteous.

Through his suffering Servant
William Gibson.

*Light is sown for the righteous, and joy for
the upright in heart: Wisdome hath lift up
her voyce, and understanding cryeth aloud.*

*The knowledg of the Lord shall cover the
earth, as the waters cover the Seas.*

The time is at hand.

LONDON,

Printed in the Year, 1663.

To the

R E A D E R



Dear Friend, Child of the glorious day, whose heart is turned unto the God of Light and Life, in whom there is no darknesse at all, who is come out of the Region where death over shadowed thee, who is come to know the vail taken away, by the resurrection of Christ from the dead; unto thee, I say, are these following lines directed, as a Salutation of the Fathers love unto thee: Therefore dear Friend, I say unto thee, sink down low to feel the Wonderful Counsellour in thee, the key of David, which openeth, and giveth thee to understand deep sentences; for from the moving of the Fathers love is this given forth in pure fear; so, in the measure of the same love do thou read it, in pure fear, in the uprightness of thy heart, and what opens unto thee as thou readest in the true fear, that receive, and treasure it up in thy heart; and if there be something which doth not open unto thee as thou readest, be contented honest-

The Epistle.

ly to passe by it, and let it alone, and suffer not thy mind to start aside from the measure of God into the subtilty, to comprehend that, which doth not open unto thee, for from that part it is hid, and unto that part there is nothing spoken but judgement; and the things that are recorded, are true sayings, as I have receiv'd them from the Father, yea, that which I have seen, and heard, and felt, declare I unto thee, that thou mayest receive a benefit thereby: So, the Lord direct thy understanding in all things.

W. G.

A SALU-

A
SALUTATION

Of the

Fathers Love.

UPon the seaventeenth day of the tenth Moneth, as I lay upon my Bed, I was swallowed up in the great Deep, where glorious things I there beheld; and when I was thus swallowed up, and lay in great fear and trembling, These ensuing words did arise fresh in me, in the Life of Jesus, in supplication unto the Father.

*Wisdom doth flow, God keep me low,
In it to grow, My place therein to know,
That my guide I may not overgo.*

*And O ye children of the day,
Unto you all I say,
Your minds upon God stay, and ever pray,
That he may keep us in the narrow way,
That so in peace lay downe our heads we may,
Even so, Amen, I say.*

Peace be with you.

W. G.

To the young Men and Virgins, upon whom the Spirit is poured, and is pouring forth, who are in the openings of the Prophecies in Visions and in Revelations; unto you is my words directed, in the word of Life, in feare and trembling; therefore listen attentively, and give ear.

FRIENDS all, keep low, down, and close to that, which opens unto you the mysteries of Gods Kingdom, for that which opens is his own power; therefore, I say, keep ye all low down unto it in much reverence and fear, and I say, take great heed, that you suffer not your minds to start aside from that which opens unto you, into that which it opens; for if you do let forth your minds to comprehend it in the sensual or earthly wisdom, that is exceeding dangerous, for then that which opened unto you will shut suddenly again from you, and you will be left groaping in the dark; & that which is already opened, which the earthly and sensual part in you hath catched up, that same which hath stolen it, that will speak it forth again *boastingly*, without the true fear of
God,

God, for that is not the true wisdom, *but the false*; therefore beware of it, for that is the sub. le *Will or Serpent*, which led the First man to run before his guide, and by following of it he became a transgressor, and this sub. le *Will or Serpent* hath passed over all, and it lyeth very neer to catch up that which is opened, and here, by the subtilty, the simplicity hath been betrayed in many, that after they have felt the true power of God, and by it their understandings have been truly opened; they went from the power that opened unto them, and the subtilty catched up that which was opened, and the same spake it forth again *boastingly*; and so, such who have been thus betrayed, many of them have lost all that good thing, and have sate down in darkness and blindness, even in a worse estate than they were in at the first; but now my Friends, the power which opens unto you, is that which will keep this unruly *Beast* in subjection, yea and seal *him* in the pit, and keep him there, *but if so you witnesse it*, you must dwell in pure dread, and fear, continually: So then, this I say, all keep in the feeling of the Lambs power, who is meek and lowly, who saith, *Learn of me*, and herein you will be kept humble and low, and you will feel

Christ Jesus to rule and raigh over that subtle Serpentine and beastly will *in you*, for I tell you plainly that, that is it which first did the *evil*, and that must either be kept under the yolk continually, *which is the power of God*, or else man cannot be kept out of the transgression : So then, I say, keep to the power which opens unto you, and look not out into that which is opened, for this; I say unto you, if you keep to the power which opens that which runneth through your understandings, *once* in the power, it will stand and remain open unto you in the same power, while you have a Being, if in that which opened it you abide ; so in the power abide, and that which is opened unto you treasure it *up* in pure fear, and let it lye a hidden treasure in *you*, and when the power that opened it moveth in you to speak forth any part of the mysteries revealed unto you, then you may freely do it, but in much fear and reverence, *least* that crooked Serpent or beastly will lead you beyond what the true power moved you *unto* ; for I say, you must take great care continually, that you keep that forward part, the subtle *will* in subjection, for if in a little measure that do but get way, it speedily bringeth all out of *order*; so, I say unto you all (*as* moved

moved of the Lord God) as you prize the glory of God, and the everlasting welfare of your souls, wait in fear and trembling to keep that part in subjection, so shall you grow and prosper in the eternal and everlasting truth of God, and stand, and abide, and be blessed for evermore.

W. G.

And now, O ye young men and Virgins, whose mouths the Lord of Life hath opened, and is opening, to declare his wonderful works, and what he hath done for your souls; yea I say, unto you is my speech directed, who are moved of the Lord to declare, and to sound forth prayers and praises unto him, in the Assemblies and congregations of the righteous: Therefore in the true fear listen and give ear.

Friends all, When you go to meet with your Brethren & Sisters, so wait upon the great and mighty God, who searcheth all hearts, and before whom all things are naked

ked and bare : Then I say, sink down low to feel his pure powerful presence to arise in you, and to come up and stand over all that is contrary unto it *in you*, and then what you receive in the power, to utter forth, that is in the word of the Lord God, which is *Pure*, and that will answer the pure in all, and in your declaring of that, which is given you in the true power, your souls will be greatly Refreshed : But Friends, In Gods pure fear and dread, *I Warn you all*, Take great heed that you suffer not your will to get at liberty, but when you feel the true power rising in you, and words come in, look not out into the *Words*, but keep to the power, and wait, still, and low, and let the power work through and over the contrary, forward and subtle *Will*, which would lead you to look at the *Words*, and to catch up the words into your *Memory*, and to turn from the power, and so that subtle part which catcheth at words as they *open*, that would speak them forth, but that is to be judged *down*, and kept silent, and the mind kept close to the power that *works*, and the power will work over that which would run before, and the words which openeth in the power will arise more and more cleer in you, if you do not look at *them*, but at the power

power that moveth, and when you feel the power of God to stand over your own wills, and seeleth it to burn in your hearts, even as a fire, so that you feel you are in the dominion over the contrary *Part*, then, I say, stand up boldly, in the fear and dread of God, and let the power open your mouths, and keep close unto it, and let that go freely forth which the power moves unto, and when your mouths are opened, and your souls greatly refreshed, *then take heed* that your souls be not over much *Lifted up in Joy and Zeal*, for that is very dangerous to lead you out of your measure, but keep down to the power, and still utter in the *true* fear, and when you are *emptied* of the words which was given in, in the power, then, even then *take heed*, that you suffer not your minds to *start* from the power, into the subtle part to fetch in words, for verily, there is great danger in that *very thing*; therefore beware of it, for if that get way, * it will bring a burthen, both in the particular, & in the general, and so the power cometh to be *abused*, and he that thus utters he looseth his dominion by abusing the power, and he sitteth down in *sorrow*: But this I say in the fear and dread of the Lord God, unto thee who-soever thou art, when thou seelest that thou

art *emptied* of those words, which was given
 unto thee *clear* in the power; then *sit* down,
 and keep thy mind close unto the power, &
 wair in the coolness, still and low, and feel
 that thou hast such dominion over thy own
 will, that thou canst be as freely willing to
 be silent as to *utter*, feel it even *so*, for if it be
 not so, it is not *Right*, & so if thou sit down
 in the true fear of the Lord before thou
 have *overspent* thy self; then the power may
 open again and again in a meeting, and as
 the power opens and truly moves; thou art
 to be obedient, and here thou goest along
 with thy *Guide*, and in so doing thou doest
 please the Lord, and wilt grow dayly in his
 wisdom and power, and he will prosper his
 work in thy hand, and in his truth he will
 make thee *stand*, and abide even to the end
 and this I say unto thee in Gods pure fear;
 keep low and humble continually, and all
 things which thy Lord maketh thee an In-
 strument for good *in*; purely give him the
 glory of his own *work*, and take thou great
 heed, that thou give not way in the least un-
 to that in thee which would lead thee to
 have high thoughts of thy *self*; for that is
 an evil appearance; wherefore as thou prizest
 thy *life* do thou flee from that, for if thou
 should'st give way to that, it would lead
 thee

thee to take glory to thy *self*, which is not
 due unto thee, and so thou wouldst *rob God*,
 and he that robbeth God shall not prosper;
 God will *blast him in his fury*, and he shall
 die and come to *nought*, the mouth of the
 Lord hath spoken it; therefore, O man, fear
 and dread, and stand in awe, continually,
 for God is *zealous* of his own *Glory*, and he
 will not give it unto another; he doth for-
 bid that *thou* shouldest glory in any thing,
 but *only* in his powerful presence, And that
 is it, which will keep down that which will
 rob him, and it will keep thee humble and
 meek and lowly continually; and thou being
 truly humble, thou art truly honourable, for
 while man abides in the power of God, he
 is truly honourable, and that of God in the
 hearts of all that fear God, honoureth him:
 But that which leadeth into *conceits of self*,
 and seeketh honour to it self, *That*, is gone
 from the power of God, in which the true
 honour standeth, and unto which it is due;
 and the more that man seeketh it, the fur-
 ther he is from it, for the *Curse* is unto that
Part; God bringeth the lofty from his
 Seat, and exalteth them of low degree.

And now Friends, The Serpent being
 more subtil than any Beast of the Field,
 which the Lord God created, he *moved*
 without

without the power of his Creator, and so in rebellion against the power that created him, and so he became *evil*, and so *accursed*, by the power against which he hath rebelled, and so he standeth in continual enmity against the power that created him. Now my Friends, This wicked one, which is at continual enmity against the *workings* of the Spirit of God in *Man*, he hath divers operations and influences upon the souls or spirits of men, that inward or invisible creature, which moveth about the outward or visible creature *Man* : And my Friends, the Spirit and power of God, is that which was before the wicked One was, and shall be when he shall be no more. All things was good in the beginning, and there was no *evil*, and therefore no *Curse*. And now friends all, sink down and keep low, to that which was in the beginning, the power of God, and that will give you to know your own spirits, what spirits you are of, for men do differ in their spirits, or that inward Creature, which moveth about the outward Creature.

Now Friends, Some are of a forward, bold and valiant spirit, and others are of a more backward and fearful : Now I say, The power of God will shew unto every

one that beleeveeth, and abideth in it, what spirit they are of : Now thou that wast bold and forward before thou camest to know the Lord, thou art now bold and forward, and full of *zeal* for the Truth ; and there lyeth thy weakness, for the subtilty to lead thee before thy *Guide*, the power of God which created thy Spirit, and in which thy spirit is to *move*, and not before it : So keep down to the power, that thy spirit may be subject unto the power, and *move* in the power, and so the power bringeth man into the state in which he was created in the beginning. So fare thee well, keep to thy Guide, for in thy obedience consisteth thy eternal welfare.

And now thou that wast of a backward, slow, or fearful spirit, before thou knew the Lord, thou art now fearful, backward, and slow, and when the Spirit of God moveth upon thy spirit, to speak forth what he requireth of thee ; then here lyeth thy weakness, for the subtilty to enter ; if thou look at the subtilty will tell thee, that thou art not to *speak*, and it will bring strange Reasons unto thee ; if thou hearken unto it, it will tell thee, that there is thy elder Brethren, who are to speak, but thou art *not*, and

and if thou do, they will judge thee. Many other things it will present unto thee, which would be too tedious to mention ; It may bring bad and wicked things before thee, to render thee unfit and unworthy to speak ; and all this his labour with thee, is to cause thee to disobey thy God, and to strangle the motion of his Spirit in thee ; and thus he will do with the boldest of men, if they look out that way ; but he more frequently worketh upon this hand with thee that is of a fearful and slow spirit : But this I say both to the bold and fearful, Look not out, hearken not to this subtil *One*, which on his belly creepeth, striving which of us he may devour ; but keep ye down low to feel the Lambs power, and to its *moving* be obedient, yea, follow him whithersoever he leadeth you, and in the Lambs power you will grow in the Dominion of the Lamb, over the subtil Serpent, and devouring *Wolf*, and his Kingdome and Dominion shall come to an end, for it had a beginning. So fare you well, ye Beloved of the Lord, unto whom my soul is united, in the everlasting Light of the Day, that is sprung from on high, and hath visited us ; Oh the blessing of God be with your spirits, even so saith my spirit in the power that created it.

To the Labourers in the Lords Vineyard, am I drawn forth in the power of the Love of the Lord of the Vineyard. Unto you Brethren and Sisters, a humble Salutation, in much fear and trembling, in the lowly life of the Lamb, which alwayes moves contrary unto the corrupt will of man.

F*RIENDS all, keep low in the feeling of the Arme and Power of the Lord of the Vineyard, for that is it which worketh the Lords work ; so whatever thy employment be in the Vineyard, still wait low to feel the power of the Lord to lead thee on, so will the blessing of the Lord accompany thee continually, and he will blesse thy labours, and prosper his work in thy hands, and thy reward will be sure unto thee. And now my Brethren and Sisters, This is that which is in my heart from the Lord of the Vineyard unto you, When you are drawn together into the Congregation of the righteous, to sound forth the praises of the Lord of the Vineyard, then keep in the true fear, that so you may have the perfect feeling one*

of another, in the spirit of prophesie, that so your spirits may be subject one unto another in the spirit of prophesie, and so one give way unto another, that so all may be eased, and none burdened.

Friends, It is a good and honest and upright heart, that in all things will do as it would be done by ; the Lord God loveth that heart, and he will greatly blesse and prosper that man. So ye beloved of the Lord, Labour in the love, every one in the uprightness and integrity of his heart, both towards his God and his Neighbour, and every one will know his place and his work in the Vineyard, and every one will labour in the measure of the gift committed unto him, as a good Steward of the grace given unto him, whether it be more or less ; and here none will look out at another, he that hath the lesser measure will not overstrain himself in his labour, to strive to run or equal parallel with him that hath the greater measure ; but every one here will labour in the love, according to the strength received from the Lord of the Vineyard ; and here none will be stifled, or maimed, but all will be preserved, and grow and prosper and renew their strength daily, and the Lord of the Vineyard will walk in the midst of us continually,

continually, and he will fill our Vessels with the pure vertue of his own life, and the *Harmonious and Melodious* sound will be heard amongst us. Oh my Friends, Let us all dwell in the *Munition* of the Rock that is low in the Valley, so shall we be safe from *harme*. In the Munition of the Rock which lyeth low in the Valley, the great Leviathan, that piercing Serpent hath no place; therefore there let us all repose, and dwell and abide continually, so shall we be preserved unto the end, and the Fountain kept open, yea more and more open, and the streams flow more and more, to the refreshing of the tender plants of the Lords Vineyard, and all the honour and glory will sweetly sound and redound unto the Lord of the Vineyard, unto whom it is due, and here none of the Labourers in the Lords Vineyard, will murmur against the Lord of the Vineyard, nor say in their hearts, *We have laboured in the heat of the day; and dost thou give unto those that come but now, as much as unto us?* And if any should so say unto the Lord of the Vineyard, then this is the answer of the voyce which is holy, *Friend, I do thee no wrong.*

But ye Ancients in Israel, Feel, I say feel me; You are very honourable in my heart,

God Almighty knoweth; and you know honour is not to that which seeketh it; and what I here write, is by the constraint of the Spirit of my Lord, and in the same receive me. Oh my Friends, Bowels of love and pity I do feel greatly to yearne in me unto the weak and feeble, and strained and maimed; Oh pity, pity and compassion towards them. O ye Ancients in *Israel*, who dwell in the deep, and have the healing virtue, strengthen the weak, comfort the feeble, bind up the wounds of your neighbours, like the good *Samaritan*, pour in oyle, and the chief Shepherd, the Lord of the Vineyard, he will be your everlasting reward. The Lord God keep you in your Dominion, and make you more and more famous and honourable; even so *Amen*, saith the soul of him, who is one of the little ones of the thousands of *Israel*.

Friends, We are come unto the glorious day that maketh all things manifest, which searcheth out the hidden things of *Eſau*: We are come to the true Touch-stone, by which we are come to know our own spirits in measure, and we are become the Salt of the earth, by the Revelation of the Day which is sprung from on high, and hath visited

visited us, and now as we have received Jesus Christ the Light, let us walk in him, who is the fountain of Love ; and if we abide in him, who is the Light, Way, Truth and Life, here we cannot stumble nor fall; for he that walketh in the Light, there is no occasion of stumbling in him: Now Friends, seeing that our God hath done such great and glorious things for us, let us all wait upon him in great reverence and fear, seeing it is he that bringeth all hidden things to Light ; let us diligently wait upon him, to lead us and guide us in all our labours and travels in this glorious work of his, in which he hath made us Instruments.

Friends, it is a high and weighty work that our God hath called us unto, even to be as Instruments in his hands to win Souls unto him, which is the high-calling, no things to be compared to it ; therefore let us fear, let us dread, yea, let us stand in awe continually of him, the Lord our Leader, that so we may know that we have our continual being and Center in him, and so live in him, and move in and with him, and not without him, nor before him, for in him we have the true seeing, feeling, tasting and handling ; he that hath given us the knowledge of our own spirits, by the same wisdom

dome he giveth us to know and discern and
 tast the spirits of men : So Friends, let us
 follow our Guide with much diligence and
 fear, and let no reports be received as at a
 distance, but try the spirits that report with
 the true Touch-stone, whether it be of
 God, or not; and if upon tryal you find it be
 of God, then you may wait to feel the thing
 reported, and then wait to feel whe-
 ther God requires any thing of you, to speak
 unto the thing reported unto you, and this
 I find to be very safe ; but if upon tryal
 made, that you find that spirit that reports,
~~not~~ to be of God, but a flattering or back-
 bi ling, or whispering, or envious, or proud
 spirit, then, I say, wait upon the Lord God,
 and if thou feel him move in thee, to lay
 weight upon that spirit, *pitty it not*, for it is
 for the wrath, plague and vengeance of the
 Lord God, and here the evil *Eye* will be
 kept blind, and streightnesse kept out of
 the *Mind*, and our understandings will be
 kept open, and we shall grow in the pure
 discerning, and with the eye that is of God
 we shall see what to *nourish*, and what to
 feed with judgment ; and here is the true
 judgment, and this judgment will stand, and
 it will not hurt nor destroy any thing of
 God in any ; and here that wicked one,
 who

who fitteth his vessels to spread his *Poyson-
full* and cursed seed of *Dissention*, will be
kept out, and his Instruments kept under;
and the body will be kept out of *Rents*, and
love, mercy and peace will be greatly mul-
tiplied unto us and amongst us.

And thus I have discharged my Consci-
ence in obedience unto my God, and now
in love, joy and peace, I cease to write,
and heartily bid you all Farewel.

Shrewsbury Common Goal,
where I remain a Witnesse
for my God, this 26 day of
the 10. Month, 1661.

W. G.

THE END.